



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 26 M2

Results as of: 4/30/2016

GMT: HAL GRIFFIN

LOCATION MISSOURI

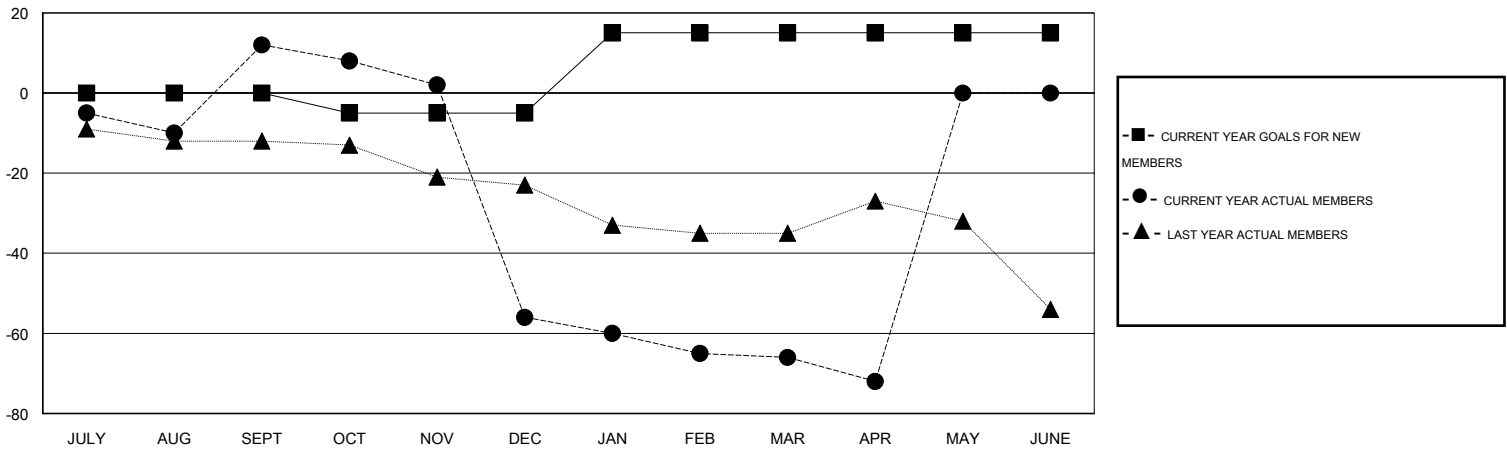
GMT CA 1

| Clubs                 |               |           |               |               | Members               |                 |                               |                 |               |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2015-2016 |               |           |               |               | RESULTS FOR 2015-2016 |                 |                               |                 |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0         | 1             | -1            | JULY/AUG/SEPT         | 0               | 50                            | 38              | 12            |
| OCT/NOV/DEC           | 0             | 0         | 1             | -1            | OCT/NOV/DEC           | -5              | 31                            | 99              | -68           |
| JAN/FEB/MAR           | 1             | 0         | 0             | 0             | JAN/FEB/MAR           | 20              | 18                            | 28              | -10           |
| APR/MAY/JUNE          | 0             | 0         | 0             | 0             | APR/MAY/JUNE          | 0               | 6                             | 12              | -6            |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                                |
|------------------------|---|--------------------------------|
| DROPPED CLUBS: 2       | 26 CLUBS OF 43 ADDED 1 OR MORE NEW MEMBERS            | <b>GENDER DISTRIBUTION</b>     |
|                        |   | MALE 1,045 (72.52%)            |
|                        |   | FEMALE 396 (27.48%)            |
| <b>DROPPED MEMBERS</b> | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | <b>FAMILY UNIT MEMBERS</b> 296 |
| DECEASED 23            |   | HEAD OF HOUSEHOLD 143          |
| CLUB CANCELLED 0       |   | NON-HEAD OF HOUSEHOLD 153      |
| OTHER 151              |   |                                |
| <b>TOTAL 174</b>       |   |                                |